## **BOUNTIFUL CITY COUNCIL MEETING**

## TUESDAY, JANUARY 27, 2009 7:00 P.M.

**NOTICE IS HEREBY GIVEN** that the City Council of Bountiful, Utah will hold its regular Council meeting in the Council Chambers at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 298-6142. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 298-6142.

## **AGENDA**

- 1. Welcome, Pledge of Allegiance, and Thought/Prayer
- 2. Approve minutes of previous meeting, December 9, 2008
- 3. Approve weekly expenditures and/or monthly expenditure reports
- 4. Youth Council report

11.

- 5. Consider approval of transformer bid Power Department
- 6. Consider approval to purchase replacement tree trimming truck Power Department
- 7. Consider renewal of telecommunications leases for:
  - T-Mobile at Upper Williams Reservoir site
  - Verizon at 1802 Mueller Park Road
- 8. Consider approval of Single Event Permit for St. Olaf's
- 9. Mayor's annual training on the Open and Public Meetings Act
- 10. Consider preliminary and final approval of 4-lot Silver Creek Commercial subdivision at approx. 500 North 500 West Jeremy Terry, applicant

		City Recorder
17.	Adjourn	
15.	Council Committee Reports	
12.		

## CERTIFICATE OF PUBLIC NOTICE OF CITY COUNCIL MEETING AND AGENDA

I hereby certify that public notice of the foregoing Bountiful City Council meeting for January 13, 2009, was given not less than 24 hours prior to the meeting by (1) posting a copy of the foregoing agenda at Bountiful City Hall, and (2) giving a copy of the foregoing agenda to at least one newspaper of general circulation within the area or to a local media correspondent.

Dated this 8 <sup>th</sup> day of January, 2009.					